

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PMSHRI GSSS PATHKHORI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- PATHKHORI, TEHSIL- FEROZEPUR JHIRKA, DISTRICT - NUH, NUH, HARYANA - 122104
5	PRINCIPAL NAME	Mr. Parveen Kumar
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	pmshrigssspathkhori@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9812658958

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pmshrigssspathkhori.in/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmshrigssspathkhori.in/society-registration/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmshrigssspathkhori.in/state-govt-noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmshrigssspathkhori.in/recognition-certificate-2/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmshrigssspathkhori.in/building-safety-letter/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmshrigssspathkhori.in/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmshrigssspathkhori.in/self-certificate-2/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmshrigssspathkhori.in/water-sanitation-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmshrigssspathkhori.in/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://pmshrigssspathkhori.in/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmshrigssspathkhori.in/smc-members/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmshrigssspathkhori.in/pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pmshrigssspathkhori.in/board-results/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Parveen Kumar
2	TOTAL NO. OF TEACHERS	17
	PGT	09
	TGT	08
	PRT	00
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	92	70	65	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	39	81	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8893
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ	18 & 46

	MTR)	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	